(section 7.3). Also, I now discuss two further costs of the current marijuana laws.

• In Chapter 11, "Feminism and the Ethics of Care," now elaborate on the fact that feminism, as a field, is much wider than the ethics of care (section 11.2)."

• In Chapter 12, "Virtue Ethics," I added "resourcefulness" to the list of virtues and replaced "industriousness" with "diligence." Also, I removed "courteousness" because of

its similarity to "civility."

• In Chapter 13, "What Would a Satisfactory Moral Theory Be Like?," I removed the sentence, "A person's voluntary actions can justify a departure from the policy of 'equal treatment,' but nothing else can" (section 13.6). According to Multiple-Strategies Utilitarianism, a mother is justified in departing from the policy of equal treatment with respect to her own child, even though this has nothing to do with the child's voluntary actions.

Other changes are even less significant.

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James Rachels, a wonderful man, was the sole author of this book in its first four editions. To learn more about him, visit www.jamesrachels.org.

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