Queer Theory has become an established approach in various academic discourses for more than two decades. Has it contributed anything useful to the study of religion? What is the future of queer studies in religion? This presentation will discuss a number of examples where queer approaches to religion can contribute to relevant contemporary scholarship. The presentation will explore what counts as queer kinship practices in contemporary American culture and how queer resistant practices are reconfigured in light of pervasive political discourses around terrorism.